



Punjab Government Gazette

EXTRAORDINARY

Published by Authority

CHANDIGARH, TUESDAY, NOVEMBER 26, 2024 (AGRAHAYANA 5, 1946 SAKA)

GOVERNMENT OF PUNJAB
DEPARTMENT OF WATER RESOURCES
NOTIFICATION

The 26th November, 2024

No. WR-IRWR04/37/2023-IW3(Part-1)/3209.—In exercise of the powers conferred by section 55 of the Northern India Canal and Drainage Act with Section 3 of the aforesaid Act, The Governor of Punjab is pleased to notify the Khasra numbers as per details given below for smooth flow of water in “**Sakki Nallah**”. The Governor of Punjab is further pleased to authorize the Executive Engineer, Gurdaspur, Drainage-cum-Mining and Geology Division, WRD, Punjab, District, Gurdaspur, to take all necessary action to remove obstructions, in case obstructions are raised by any person. The concerned officer i.e. Executive Engineer, Gurdaspur, Drainage-cum-Mining and Geology Division, WRD, Punjab, District, Gurdaspur, may also authorize any other government officer or any private person to remove such obstructions or carry out any activities for the aforesaid purpose.

Specifications of Locality

Name of District	Name of Tehsil	Name of Village	Hadbast No.	Khasra No.	Area		Remarks
					Kanal	Marla	
Gurdaspur	Kalanor	Kalanor North	103	329/1,330,331,332,334,335,336,337,338,339,340	392	11	
				8//15/1/2, 8//15/2, 8//16/1/2, 8//16/2/2, 8//25/1/2, 8//25/2, 9//20/2, 9//21/1, 9//21/2/2, 14//21/1/2, 14//21/2, 15//1/1, 15//1/2/2, 15//1/3/2, 15//2/2, 15//3/2/2, 15//8/2/2, 15//9/1, 15//9/2/2, 15//9/3/2, 15//10/01, 15//10/2/2, 15//12/2/2, 29, 35	92	09	
		Chikarhi	129	18//5/2/1/2, 18//5/2/2, 18//6/12, 18//6/2, 18//7/2/2/	26	0	

			18/15/2, 18/22/2, 19/3/1/1/2,		
			19/3/1/2, 19/4/1/2, 19/4/2,		
			19/11/2/2, 19/19/2,		
			19/20/1/1/2		
Bishan kot	127		8/17/2, 8/18/1/1, 8/18/2,	26	01
			8/19/2, 8/23/1/2, 8/22/2,		
			8/23/2, 8/24/1/2, 8/24/2,		
			8/25/2, 10/4/2, 10/5/1,		
			10/5/2/2, 11/1/1/2, 11/1/2/1/2,		
			11/1/2/2, 11/2/1/2, 11/2/2,		
			11/7/2, 11/8/1, 11/9/1/2,		
			11/9/2/1/2, 11/9/2/2,		
			11/11/10/2, 11/13/1/2,		
			11/13/1/2, 11/13/2/1,		
			11/14/14/1, 11/14/1/1/2,		
			11/14/2/2/2, 11/15/1/2,		
			11/15/2, 11/16/2, 12/11/2,		
			12/20/2, 52/1/2, 52/2, 54/2		
Derival Kiran	177		6/15/2, 6/16/2, 6/17/2,	21	15
			6/23/2, 6/24/2, 13/3/2,		
			13/4/2, 13/8/2, 13/9/1/2,		
			13/9/2/2, 13/11/2,		
			13/12/2, 13/20/2, 21/2/2,		
			21/4/2, 21/5/1, 21/8/2,		
			21/9/1/2, 21/9/2/2,		
			21/10/2		
Manepur	134		71/1, 72/1, 73	89	18
Killa Nathu Singh	135		67/2, 73	83	3
Kamalpur Afgana	210		49, 50, 51, 52, 54/1, 55	182	18
Balagan	161		65, 66, 67	108	19

Sd/-

KRISHAN KUMAR, IASPrincipal Secretary to the Government of Punjab,
Department of Water ResourcesChandigarh
The 22nd October, 2024